



ST. MARY'S  
CATHOLIC CHURCH

**God First. Loving Others. Making Disciples.**

62 Warren Street | Glens Falls, New York 12801

**19th Sunday in Ordinary Time**

August 6 & 7, 2022



**A Sermon on Charity**

**Artist:** Netherlandish (Antwerp Mannerist) Painter (active, 1520-25)

**Welcome to St. Mary's Church...**

**We're glad you are here!**

If you are here visiting or are new to our parish,  
please stop at our **Welcome Desk** near the main entrance so we can meet you!  
Our Welcome Desk greeters can tell you about our parish, answer questions, help  
you become a member, assist you with scheduling Mass Intentions, leave messages  
for our staff, get you connected with a Small Group, and so much more.  
Thank you for joining us today! May God bless you and those you love.

**August 6/7th Guest Musicians: The Dormans**

*Thank You from Sue Wright:* “I appreciated and loved being part of St. Mary’s for the past 2.5 years, and want to thank you for being such a kind and caring congregation. Please continue to sing out at Mass and support your musicians - better yet, become a part of the music ministry team - it’s a win/win for all in so many ways. Peace and love, Sue”

GATHERING SONG (*Please stand*)

## CHRIST, BE OUR LIGHT

*Canticle of Simeon Text*

Bernadette Farrell



1. In deep-est night, shad-ows are lift - ed. Now let your  
 2. With our own eyes, we see sal - va - tion. With - in our  
 3. Christ, be our hope! Christ, be our pur-pose! Christ, be our



1. ser - vant go forth in peace. Your Word ful - filled,  
 2. hearts, we are set free. Your Word made flesh,  
 3. vi - sion, ra - diant and bright! Christ, be our Way,



1. your prom-ise hon - ored, Love that will nev - er cease!  
 2. hope of the na - tions, Light for the world to see!  
 3. shatt'-ring our blind-ness, Gift - ing us with your sight!



Christ, be our light! Shine in our hearts.



Shine through the dark - ness. Christ, be our light!



Shine in your church gath-ered to - day.

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## THE SIGN OF THE CROSS AND GREETING:

*Priest: In the name of the Father, and of the Son, and of the Holy Spirit*

**ALL: Amen**

*Priest: The Lord be with you.*

**ALL: And with your Spirit**

## PENITENTIAL RITE:

*Leader: Lord, have mercy*

**All: Lord, have mercy**

*Leader: Christ, have mercy*

**All: Christ, have mercy**

*Leader: Lord, have mercy*

**All: Lord, have mercy**

## GLORIA:

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

We praise You, we bless You, we adore You, we glorify You

We give You thanks for Your great glory

Lord God, Heavenly King, O God, Almighty Father

Lord Jesus Christ, only Begotten Son

Lord God, Lamb of God, Son of the Father

You take away the sins of the world, have mercy on us

You take away the sins of the world, receive our pray'r

You are seated at the right hand of the Father, have mercy on us

For You alone are the Holy One, You alone are the Lord

You alone are the Most High, Jesus Christ

With the Holy Spirit in the glory of God the Father

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

**Amen!**

*Music: Mass of Saint Am, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.*

## COLLECT:

*(The Celebrant Prays the collect)*

**ALL: Amen**

*(Please be seated)*

• LITURGY OF THE WORD •

(Texts for the readings are found on the back cover)

FIRST READING: Wisdom 18:6-9

*The Word of the Lord* **ALL: Thanks be to God**

RESPONSORIAL PSALM:

**PSALM 33: 19TH SUNDAY IN ORDINARY TIME, YEAR C**



**R. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.**

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SECOND READING: Hebrews 11:1-2, 8-12

*The Word of the Lord* **ALL: Thanks be to God**

GOSPEL ACCLAMATION (*Please stand*):

**GOSPEL ACCLAMATION: ALLELUIA No. VII**



**R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.**

Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

**GOSPEL DIALOGUE:**

*The Lord be with you.*

**ALL: And with your spirit.**

*A reading from the Holy Gospel according to Luke*

**ALL: Glory to you, O Lord.** *(Make a small cross with your thumb on your forehead, lips & heart)*

**GOSPEL:** Luke 12:35-40

*The Gospel of the Lord*

**ALL: Praise to you, Lord Jesus Christ**

**HOMILY** *(Please be seated)*

**THE PROFESSION OF FAITH**

*Apostles' Creed*

**I believe in God, the Father Almighty, Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.**

**Amen.**

**UNIVERSAL PRAYER**

*Response:* **Lord, hear our prayer.**

PREPARATION OF THE GIFTS (*Please be seated*)

## FAITH OF OUR FATHERS

ST. CATHERINE

Verses



1. Faith of our fa - thers! liv - ing still In spite of dun-geon, fire, and sword.  
 2. Faith of our fa - thers! we will strive To win all na-tions un - to thee.  
 3. Faith of our fa - thers! we will love Both friend and foe in all our strife,



1. O how our hearts beat high with joy When-e'er we hear that glo -  
 2. And through the truth that comes from God We all shall then be tru -  
 3. And preach thee, too, as love knows how By kind-ly words and vir -

Refrain



1. rious word! Faith of our fa-thers, ho - ly faith! We will be true to thee till death.  
 2. ly free:  
 3. tuous life:

Text: LM with refrain; Frederick W. Faber, 1814–1863, alt.  
 Music: Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905.

**PRAYER OVER THE GIFTS** (*Please stand*)

*Priest: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

**ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

**PREFACE DIALOGUE**

*Priest: The Lord be with you.*

**ALL: And with your spirit.**

*Priest: Lift up your hearts.*

**ALL: We lift them up to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**ALL: It is right and just.**

SA

**HOLY**

*Mass of Christ the Savior  
Dan Schutte*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and  
 earth are full, are full of your glo - ry. Ho - san - na! Ho -  
 san - na! Ho - san - na in the high - est. Bless - ed is  
 he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values, rests, and articulation marks. A triplet of eighth notes is marked with a '3' and a brace above it in the first and third staves. A 'Fine' marking is present above the third staff. The piece concludes with a double bar line and repeat dots.

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**EUCHARISTIC PRAYER** (*Please kneel, if able, or be seated*)

M

**WE PROCLAIM YOUR DEATH**

*Mass of Christ the Savior  
Dan Schutte*

We pro - claim your Death, O Lord, and pro - fess your  
 Res - ur - rec - tion un - til you come a - gain.

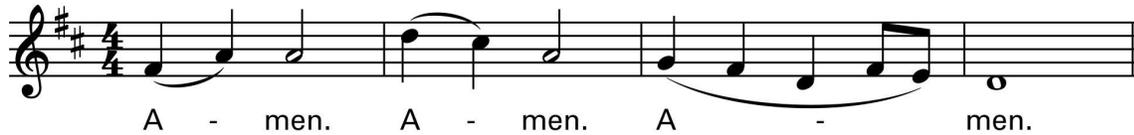
The musical score is written on two staves in G major (one sharp) and 4/4 time. It features a melody with various note values and rests. The piece concludes with a double bar line and repeat dots.

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## GREAT AMEN

## AMEN

Mass of Christ the Savior  
Dan Schutte



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## THE LORD'S PRAYER (*Please stand*)

**Our Father, Who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**For the Kingdom, the power and the glory are yours, now and forever.**

## SIGN OF PEACE

*Priest: The peace of the Lord be with you always.*

**ALL: And with your spirit.**

## FRACTION RITE

## LAMB OF GOD

Mass of Christ the Savior  
Dan Schutte

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

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## INVITATION TO COMMUNION (*Please kneel, if able, or be seated*)

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

**ALL: Lord, I am not worthy that you should enter under my roof,  
but only say the word, and my soul shall be healed.**

# UNLESS A GRAIN OF WHEAT

Bob Hurd

Refrain

Un-less a grain of wheat fall to the ground and die, it re -  
 mains a sin - gle grain. But if it die

Verses

it will yield a rich har - vest. 1. In his own bod -  
 2. Do not draw back

1. y, by his own wounds, he brought your  
 2. now, do not be shy. Turn not a -

1. sins to the cross, and suf-fer'd for you;  
 2. way - from him who paid the price.

1. pour'd out his life - blood up-on the tree,  
 2. Come to his ta - ble, sit by his side.

to Refrain

1. pour'd out his life - blood for you and for me.  
 2. There he a-waits you: the Lord - of Life.

Text: Based on John 12:24 and George Herbert's *Love Bade Me Welcome*, adapted by Bob Hurd.  
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• CONCLUDING RITES •

(Please stand)

FINAL BLESSING AND DISMISSAL

Priest: The Lord be with you.

ALL: And with your spirit.

Priest: May Almighty God bless you...

ALL: Amen.

Deacon: Go forth...the Mass is ended.

ALL: Thanks be to God.

CITY OF GOD

Dan Schutte

Verses 1, 2



1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh-ters of



1. sleep! A new day is dawn-ing for all those who weep.  
2. day. The One who has loved us has bright-ened our way.



1. The peo - ple in dark-ness have seen a great light. The  
2. The Lord of all kind-ness has called us to be a



1. Lord of our long-ing has con-quer-ed the night.  
2. light for his peo - ple to set their hearts free.

to Refrain



Let us build the cit-y of God. May our tears be



turned in - to danc - ing! For the Lord, our light and our



love, has turned the night in - to day!

## READINGS:

### Reading I

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes. For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

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### Reading II

Hebrews 11:1-2, 8-12

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested. By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

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### Gospel

Luke 12:35-40

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have the servants recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

Giving as an act of worship has never been easier at St. Mary's Church.



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