

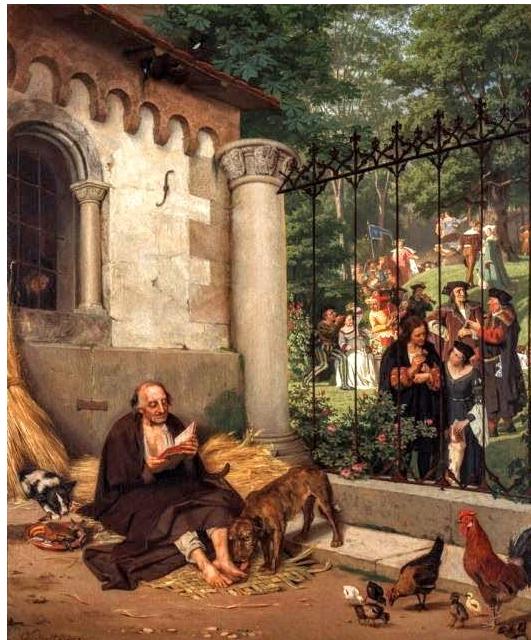


God First. Loving Others. Making Disciples.

62 Warren Street | Glens Falls, New York 12801

26th Sunday in Ordinary Time

September 24 & 25, 2022



Lazarus and the Rich Man

Artist: Eduard von Gebhardt (1838–1925)

Welcome to St. Mary's Church...

We're glad you are here!

If you are here visiting or are new to our parish,
please stop at our **Welcome Desk** near the main entrance so we can meet you!
Our Welcome Desk greeters can tell you about our parish, answer questions, help
you become a member, assist you with scheduling Mass Intentions, leave messages
for our staff, get you connected with a Small Group, and so much more.
Thank you for joining us today! May God bless you and those you love.

GATHERING SONG (*Please stand*)

LOVE DIVINE, ALL LOVES EXCELLING

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
2. Come, al - might - y to de - liv - er; Let us all your
3. Fin - ish then your new cre - a - tion, Pure and spot - less,



1. earth come down! Fix in us your hum - ble dwell - ing; All your
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. gra - cious Lord; Let us see your great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,
2. more your tem - ples leave. Lord, we would be al - ways bless - ing,
3. ly in you re - stored. Changed from glo - ry in - to glo - ry,



1. Love un - bound - ed, love all pure; Vis - it us with
2. Serve you as your hosts a - bove, Pray, and praise you
3. Till in heav'n we take our place, Till we sing be -



1. your sal - va - tion, Let your love in us en - dure.
2. with - out ceas - ing, Glo - ry in your pre - cious love.
3. fore the al-might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887.

THE SIGN OF THE CROSS AND GREETING:

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit*

ALL: Amen

Priest: *The Lord be with you.*

ALL: And with your Spirit

PENITENTIAL RITE:

Leader: *Lord, have mercy*

All: Lord, have mercy

Leader: *Christ, have mercy*

All: Christ, have mercy

Leader: *Lord, have mercy*

All: Lord, have mercy

GLORIA:

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

We praise You, we bless You, we adore You, we glorify You

We give You thanks for Your great glory

Lord God, Heavenly King, O God, Almighty Father

Lord Jesus Christ, only Begotten Son

Lord God, Lamb of God, Son of the Father

You take away the sins of the world, have mercy on us

You take away the sins of the world, receive our pray'r

You are seated at the right hand of the Father, have mercy on us

For You alone are the Holy One, You alone are the Lord

You alone are the Most High, Jesus Christ

With the Holy Spirit in the glory of God the Father

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

Amen!

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

COLLECT:

(*The Celebrant Prays the collect*)

ALL: Amen

(*Please be seated*)

• LITURGY OF THE WORD •

(*Texts for the readings are found on the back cover*)

FIRST READING: Amos 6:1a, 4-7

The Word of the Lord **ALL: Thanks be to God**

RESPONSORIAL PSALM: Psalm 146

R. I will rise and go to my fa - ther.

SECOND READING: 1 Timothy 6:11-16

The Word of the Lord **ALL: Thanks be to God**

GOSPEL ACCLAMATION (*Please stand*):

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL DIALOGUE:

The Lord be with you.

ALL: And with your spirit.

A reading from the Holy Gospel according to Luke

ALL: Glory to you, O Lord. (*Make a small cross with your thumb on your forehead, lips & heart*)

GOSPEL: Luke 16:19-31

The Gospel of the Lord

ALL: Praise to you, Lord Jesus Christ

HOMILY (*Please be seated*)

THE PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

• LITURGY OF THE EUCHARIST •

PREPARATION OF THE GIFTS (Please be seated)

HOLY DARKNESS

Dan Schutte

Refrain

Ho - ly dark - ness, bles-sed night, heav-en's an - swer
hid-den from our sight. As we a - wait you, O God of
si - lence, we em - brace your ho - ly night.

Verses 1-3

1. I have tried you in fires of af - flic - tion; I have
2. I have taught you the price of com - pas - sion; you have
3. Were you there when I raised up the moun-tains? Can you
1. taught your soul to grieve. In the bar - ren soil of your
2. stood be - fore the grave. Though my love can seem like a
3. guide the morn-ing star? Does the hawk take flight when you
to Refrain

1. lone - li - ness, there I will plant my seed.
2. rag - ing storm, this is the love that saves.
3. give com - mand? Why do you doubt my pow'r?
4. In your deep - est hour of dark - ness I will
5. As the watch - man waits for morn - ing, and the
4. give you wealth un - told. When the si - lence stills your
5. bride a - waits her groom, so we wait to hear your
to Refrain

4. spir - it, will my rich - es fill your soul.
5. foot - steps as we rest be -neath your moon.

Text: Inspired by St. John of the Cross, 1542–1591. Text and music © 1988, 1989, Daniel L. Schutte.
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PRAYER OVER THE GIFTS (*Please stand*)

Priest: *Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

ALL: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

PREFACE DIALOGUE

Priest: *The Lord be with you.*

ALL: **And with your spirit.**

Priest: *Lift up your hearts.*

ALL: **We lift them up to the Lord.**

Priest: *Let us give thanks to the Lord our God.*

ALL: **It is right and just.**

SANCTUS

HOLY

*Mass of Renewal
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -
san-na in the high-est. Ho - san-na in the high - est.

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EUCARISTIC PRAYER (*Please kneel, if able, or be seated*)

MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

*Mass of Renewal
Curtis Stephan*

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

GREAT AMEN

AMEN

Mass of Renewal
Curtis Stephan

Musical notation for the first line of the hymn tune 'Men of Good Will'. The music is in common time (indicated by '3/4') and treble clef. The notes are quarter notes and eighth notes. The lyrics are: A - men, a - men, a - men.

THE LORD'S PRAYER (*Please stand*)

**Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the Kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

ALL: And with your spirit.

FRACTION RITE

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
Final

have mer - cy on us. world, grant us, grant us peace.

INVITATION TO COMMUNION (*Please kneel, if able, or be seated*)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof,
but only say the word, and my soul shall be healed.

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All

Bread for the world: a world of hun - ger. Wine for all
 peo - ples: peo - ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verse: Cantor

1. Lord Je-sus Christ, you are the bread of life, bro - ken to
 2. Lord Je-sus Christ, you are the wine of peace, poured in - to
 3. Lord Je-sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
 2. hearts once bro - ken and where dry - ness sleeps. Where we are
 3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,
 to Refrain

1. on bend-ed knee to wash our feet with end - less care.
 2. to be the way which beck-ons us be-yond de-spair.
 3. you walk a - mong us beg-ging for your ev - 'ry need.

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• CONCLUDING RITES •

(Please stand)

FINAL BLESSING AND DISMISSAL

The Lord be with you.

ALL: *And with your spirit.*

May Almighty God bless you...

ALL: *Amen.*

Go forth...the Mass is ended.

ALL: *Thanks be to God.*

Irish Blessing

INTRO Warmly ($\downarrow = \text{ca. 72}$)

Dadd9

REFRAIN

Dadd9

A/C \sharp

May the road rise up to meet you. May the

G/B

Dadd9/A

Dadd9

A/C \sharp

wind be al - ways with you. May the sun - shine warm you al - ways

G/B

1-6
Dadd9

to Verses

Final
Dadd9 rit.

Fine

'til we meet a - gain.

gain.

VERSES

D

A/C \sharp

Bm

Bm/A Gmaj7

A7

1. May the rain fall soft - ly on _____ you.
 2. Christ be - fore you, Christ be - hind _____ you.
 3. Christ to shield you, Christ be with _____ you.
 4. Christ in ev - ery eye that sees _____ you.
 5. Christ in ev - ery heart that knows _____ you.
 6. Christ is on your left, Christ on _____ your right.

Bm

Bm/A Gmaj7

D/F \sharp Em7

A7sus4

A7

D.S.

1. May the hand of God up - hold _____ you.
 2. Christ be -neath you, Christ a - bove _____ you.
 3. Christ be with you now and al - ways. _____ May the
 4. Christ in ev - ery ear that hears _____ you.
 5. Christ in ev - ery word that speaks _____ of you.
 6. Christ when you lie down and rise _____ up. _____

Text: Based on trad. Irish blessing; Bob Fabing, SJ, b. 1942.

Music: Bob Fabing, SJ.

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READINGS:

Reading I

Amos 6:1a, 4-7

Thus says the LORD the God of hosts: Woe to the complacent in Zion! Lying upon beds of ivory, stretched comfortably on their couches, they eat lambs taken from the flock, and calves from the stall! Improvising to the music of the harp, like David, they devise their own accompaniment. They drink wine from bowls and anoint themselves with the best oils; yet they are not made ill by the collapse of Joseph! Therefore, now they shall be the first to go into exile, and their wanton revelry shall be done away with.

Reading II

1 Timothy 6:11-16

But you, man of God, pursue righteousness, devotion, faith, love, patience, and gentleness. Compete well for the faith. Lay hold of eternal life, to which you were called when you made the noble confession in the presence of many witnesses. I charge you before God, who gives life to all things, and before Christ Jesus, who gave testimony under Pontius Pilate for the noble confession, to keep the commandment without stain or reproach until the appearance of our Lord Jesus Christ that the blessed and only ruler will make manifest at the proper time, the King of kings and Lord of lords, who alone has immortality, who dwells in unapproachable light, and whom no human being has seen or can see. To him be honor and eternal power. Amen.

Gospel

Luke 16:19-31

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

Giving as an act of worship has never been easier at St. Mary's Church.



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