



ST. MARY'S
CATHOLIC CHURCH

God First. Loving Others. Making Disciples.

62 Warren Street | Glens Falls, New York 12801

27th Sunday in Ordinary Time

October 1 & 2, 2022



Burning of Jerusalem by Nebuchadnezzar's Army

Artist: Circle of Juan de la Corte, 1580-1663

Welcome to St. Mary's Church...
We're glad you are here!

If you are here visiting or are new to our parish,
please stop at our **Welcome Desk** near the main entrance so we can meet you!

Our Welcome Desk greeters can tell you about our parish, answer questions, help you become a member, assist you with scheduling Mass Intentions, leave messages for our staff, get you connected with a Small Group, and so much more.

Thank you for joining us today! May God bless you and those you love.

GATHERING SONG (*Please stand*)

PRAISE TO THE LORD

LOBE DEN HERREN

1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,
2. Praise to the Lord, who shall pros-per our work and de-fend us; Sure-ly his
3. Praise to the Lord! O let all that is in us a-dore him! All that has

1. praise him, for he is your health and sal - va - tion! Come, all who hear:
2. good-ness and mer - cy shall dai - ly at-tend us. Pon - der a - new
3. life and breath come now with prais - es be-fore him! Let the "A-men"

1. Now to his al - tar draw near, Join-ing in glad ad - o - ra - tion!
2. what the Al-might-y can do, Who with his love will be-friend us.
3. sound from his peo-ple a - gain, Now as we wor-ship be - fore him!

THE SIGN OF THE CROSS AND GREETING:

Priest: *In the name of the Father, and of the Son, and of the Holy Spirit*

ALL: Amen

Priest: *The Lord be with you.*

ALL: And with your Spirit

PENITENTIAL RITE:

Leader: *Lord, have mercy*

All: Lord, have mercy

Leader: *Christ, have mercy*

All: Christ, have mercy

Leader: *Lord, have mercy*

All: Lord, have mercy

GLORIA:

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

We praise You, we bless You, we adore You, we glorify You

We give You thanks for Your great glory

Lord God, Heavenly King, O God, Almighty Father

Lord Jesus Christ, only Begotten Son

Lord God, Lamb of God, Son of the Father

You take away the sins of the world, have mercy on us

You take away the sins of the world, receive our pray'r

You are seated at the right hand of the Father, have mercy on us

For You alone are the Holy One, You alone are the Lord

You alone are the Most High, Jesus Christ

With the Holy Spirit in the glory of God the Father

Glory! Glory to God in the highest

Glory! Glory to God in the highest

And on earth, peace to people of good will

Amen!

Music: *Mass of Saint Ann*, Ed Bolduc, © 1992, 2011, World Library Publications, a division of GIA Publications, Inc.

COLLECT:

(*The Celebrant Prays the collect*)

ALL: Amen

(*Please be seated*)

• LITURGY OF THE WORD •

(*Texts for the readings are found on the back cover*)

FIRST READING: Habakkuk 1:2-3; 2:2-4

The Word of the Lord **ALL: Thanks be to God**

RESPONSORIAL PSALM: Psalm 95

Rx. If to - day you hear his voice, hard - en not your hearts.

SECOND READING: 2 Timothy 1:6-8,13-14

The Word of the Lord **ALL: Thanks be to God**

GOSPEL ACCLAMATION (*Please stand*):

Alleluia, Alleluia, Alleluia

GOSPEL DIALOGUE:

The Lord be with you.

ALL: And with your spirit.

A reading from the Holy Gospel according to Luke

ALL: Glory to you, O Lord. (*Make a small cross with your thumb on your forehead, lips & heart*)

GOSPEL: Luke 17:5-10

The Gospel of the Lord

ALL: Praise to you, Lord Jesus Christ

HOMILY (*Please be seated*)

THE PROFESSION OF FAITH

Apostles' Creed

I believe in God, the Father Almighty, Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

UNIVERSAL PRAYER

Response: Lord, hear our prayer.

• LITURGY OF THE EUCHARIST •

PREPARATION OF THE GIFTS (*Please be seated*)

Shepherd Me, O God

Refrain

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

Verses 1-3

1. God is my shep-herd, so noth-ing shall I want; I
2. Gen - tly you raise me and heal my wea-ry soul; you
3. Though I should wan - der the val - ley of death, I
rest in the mead - ows of faith - ful - ness and love; I
lead me by path - ways of right - eous - ness and truth; my
fear no e - vil, for you are at my side; your
walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

Verse 4

4. You have set me a ban - quet of love
in the face of ha - tred, crown-ing me with
love be - yond my pow'r to hold.

PRAYER OVER THE GIFTS (*Please stand*)

Priest: *Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

ALL: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

PREFACE DIALOGUE

Priest: *The Lord be with you.*

ALL: **And with your spirit.**

Priest: *Lift up your hearts.*

ALL: **We lift them up to the Lord.**

Priest: *Let us give thanks to the Lord our God.*

ALL: **It is right and just.**

SANCTUS

HOLY

*Mass of Renewal
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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EUCARISTIC PRAYER (*Please kneel, if able, or be seated*)

MYSTERY OF FAITH

WE PROCLAIM YOUR DEATH

*Mass of Renewal
Curtis Stephan*

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

GREAT AMEN

AMEN

Mass of Renewal
Curtis Stephan

Musical notation for the first line of the hymn tune 'Men of Good Will'. The music is in common time (indicated by '3/4') and treble clef. The notes are quarter notes and eighth notes. The lyrics are: A - men, a - men, a - men.

THE LORD'S PRAYER (*Please stand*)

**Our Father, Who art in heaven, hallowed be Thy name;
Thy kingdom come; Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the Kingdom, the power and the glory are yours, now and forever.

SIGN OF PEACE

Priest: The peace of the Lord be with you always.

ALL: And with your spirit.

FRACTION RITE

Mass of Renewal
Curtis Stephan

Lamb of God, you take a-way the sins of the world, have mer - cy,
have mer - cy on us. world, grant us, grant us peace.

1, 2

Final

INVITATION TO COMMUNION (*Please kneel, if able, or be seated*)

Priest: Behold the Lamb of God, behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

ALL: Lord, I am not worthy that you should enter under my roof,
but only say the word, and my soul shall be healed.

One Bread, One Body

Refrain

The musical score for the Refrain consists of four staves of music in G major, common time. The melody is simple, using quarter notes, eighth notes, and sixteenth notes. The lyrics are integrated directly below the corresponding musical notes.

One bread, one body,
one Lord of all,
one cup of blessing which we bless.
And
we, though many, through-out the earth,
we are one body in this one Lord.

Verses

The musical score for the Verses consists of two staves of music in G major, common time. The melody is similar to the Refrain but with different harmonic patterns. The lyrics are listed below the staff.

1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat - tered and grown,

wom - an or man no more.
one in the Lord of all.
gath - ered to one for all.

D.C.

• CONCLUDING RITES •

(Please stand)

FINAL BLESSING AND DISMISSAL

The Lord be with you.

ALL: *And with your spirit.*

May Almighty God bless you...

ALL: *Amen.*

Go forth...the Mass is ended.

ALL: *Thanks be to God.*

BLEST BE THE LORD

Dan Schutte

Refrain

Blest be the Lord; blest be the Lord, the God of

mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses

1. He will re - lease_ me ___ from the nets of all my foes.
2. I need not _ shrink be - fore ___ the ter - rors of the night,
3. Al - though a thou - sand strong_ have fall - en at my side,

1. He will pro - tect me from their wick-ed hands.
2. nor stand a - lone be - fore the light _ of day.
3. I'll not be shak-en with the Lord _ at hand.

1. Be - beneath ___ the shad-ow of his wings ___ I
2. No harm shall ___ come to me, ___ no ar - row
3. His faith - ful ___ love is all ___ the ar - mor

1. will re - joice ___ to find a dwell-ing place se-cure. ___
2. strike me down, ___ no e - vil set -tle in my soul.
3. that I need to wage my bat - tle with the foe. ___

to Refrain

READINGS:

Reading I

Habakkuk 1:2-3; 2:2-4

How long, O LORD? I cry for help but you do not listen! I cry out to you, "Violence!" but you do not intervene. Why do you let me see ruin; why must I look at misery? Destruction and violence are before me; there is strife, and clamorous discord. Then the LORD answered me and said: Write down the vision clearly upon the tablets, so that one can read it readily. For the vision still has its time, presses on to fulfillment, and will not disappoint; if it delays, wait for it, it will surely come, it will not be late. The rash one has no integrity; but the just one, because of his faith, shall live.

Reading II

2 Timothy 1:6-8, 13-14

Beloved: I remind you, to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the gospel with the strength that comes from God. Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

Gospel

Luke 17:5-10

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

Giving as an act of worship has never been easier at St. Mary's Church.



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