



ST. MARY'S  
CATHOLIC CHURCH

**God First. Loving Others. Making Disciples.**

62 Warren Street | Glens Falls, New York 12801

## **Fourth Sunday in Ordinary Time**

### **Jan. 28 & 29, 2023**



### **Sermon on the Mount - Brueghel**

**Artist:** Jan Brueghel (1568-1625)

**Welcome to St. Mary's Church...**  
**We're glad you are here!**

If you are here visiting or are new to our parish,  
please stop at our **Welcome Desk** near the main entrance so we can meet you!  
Our Welcome Desk greeters can tell you about our parish, answer questions, help  
you become a member, assist you with scheduling Mass Intentions, leave messages  
for our staff, get you connected with a Small Group, and so much more.  
Thank you for joining us today! May God bless you and those you love.



GATHERING SONG (*Please stand*)

LEAD ME, LORD

John D. Becker

Verses



1. Bless - ed are the poor in spir - it, long - ing for their  
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be  
 3. Blest are they who through their life-times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.  
 2. theirs, and the pure in heart shall see their God.  
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -  
 2. Blest are they whose hun - ger on - ly ho - li - ness can  
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.  
 2. fill, for I say they shall be sat - is - fied.  
 3. life, for in heav - en, great is your re - ward.

Refrain



Lead me, Lord, lead me, Lord, by the light of truth to  
 seek and to find the nar-row way. Be my way;  
 be my truth; be my life, my Lord, and lead me, Lord, to -  
 day. day. And lead me, Lord, to - day.

Text: Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker.  
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## THE SIGN OF THE CROSS AND GREETING:

*Priest: In the name of the Father, and of the Son, and of the Holy Spirit*

**ALL: Amen**

*Priest: The Lord be with you.*

**ALL: And with your Spirit**

## PENITENTIAL RITE:

*Leader: Lord, have mercy*

**All: Lord, have mercy**

*Leader: Christ, have mercy*

**All: Christ, have mercy**

*Leader: Lord, have mercy*

**All: Lord, have mercy**

## GLORIA:

**Glory! Glory to God in the highest  
Glory! Glory to God in the highest  
And on earth, peace to people of good will**

**We praise You, we bless You, we adore You, we glorify You  
We give You thanks for Your great glory  
Lord God, Heavenly King, O God, Almighty Father**

**Lord Jesus Christ, only Begotten Son  
Lord God, Lamb of God, Son of the Father  
You take away the sins of the world, have mercy on us  
You take away the sins of the world, receive our prayer  
You are seated at the right hand of the Father, have mercy on us**

**For You alone are the Holy One, You alone are the Lord  
You alone are the Most High, Jesus Christ  
With the Holy Spirit in the glory of God the Father**

**Glory! Glory to God in the highest  
Glory! Glory to God in the highest  
And on earth, peace to people of good will  
Amen!**

Text: ICEL © 2010

Music: *Mass of St. Ann*; Ed Bolduc, © 2011, GIA.

## COLLECT:

*(The Celebrant Prays the collect)*

**ALL: Amen**

*(Please be seated)*

## • LITURGY OF THE WORD •

(Texts for the readings are found on the back cover)

FIRST READING: Zephaniah 2:3; 3:12-13

*The Word of the Lord* **ALL: Thanks be to God**

RESPONSORIAL PSALM: Psalm 146



R. Blessed are the poor in spir-it; the king-dom of heav-en is theirs!

SECOND READING: 1 Corinthians 1:26-31

*The Word of the Lord* **ALL: Thanks be to God**

GOSPEL ACCLAMATION (*Please stand*):



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**GOSPEL DIALOGUE:**

*The Lord be with you.*

**ALL: And with your spirit.**

*A reading from the Holy Gospel according to Matthew*

**ALL: Glory to you, O Lord.** *(Make a small cross with your thumb on your forehead, lips & heart)*

**GOSPEL: Matthew 5:1-12a**

*The Gospel of the Lord*

**ALL: Praise to you, Lord Jesus Christ**

**HOMILY** *(Please be seated)*

**THE PROFESSION OF FAITH** *(Please stand)*

*Nicene Creed*

**I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.**

**God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,**

*(bow your head in reverence during the next phrase)*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.**

**He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.**

**I confess one Baptism for the forgiveness of sins**

**and I look forward to the resurrection of the dead**

**and the life of the world to come. Amen.**

**UNIVERSAL PRAYER**


*Response:* **Lord, hear our prayer.**



PREPARATION OF THE GIFTS (*Please be seated*)

# Seek Ye First

\*1.



1. Seek ye first the king - dom of God  
 2. Ask, and it shall be giv - en un - to you,  
 3. You do not live by bread a - lone,  
 4. Where two or three are gath - ered in my name,



and his right - eous - ness,  
 seek, and you shall find,  
 but by ev - 'ry word  
 there am I in their midst;



and all these things shall be add - ed un - to you;  
 knock, and the door shall be o - pened un - to you;  
 that comes forth from the mouth of God;  
 and what - so - ev - er you ask I will do;




Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

## PRAYER OVER THE GIFTS (*Please stand*)

*Priest: Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.*

**ALL: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

## PREFACE DIALOGUE

*Priest: The Lord be with you.*

**ALL: And with your spirit.**

*Priest: Lift up your hearts.*

**ALL: We lift them up to the Lord.**

*Priest: Let us give thanks to the Lord our God.*

**ALL: It is right and just.**

## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

## EUCCHARISTIC PRAYER (*Please kneel, if able, or be seated*)

### MYSTERY OF FAITH

When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

### GREAT AMEN

A - men, a - men, a - men.  
A - men, a - men, a - men.

Text: ICEL, © 2010

Music: *Mass of the Angels and Saints*, Steven R. Janco, © 1996, 2010, GIA Publications, Inc.

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## THE LORD'S PRAYER *(Please stand)*

**Our Father, Who art in heaven, hallowed be Thy name;  
Thy kingdom come; Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

*Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,  
that, by the help of your mercy, we may be always free from sin and safe from all distress,  
as we await the blessed hope and the coming of our Savior, Jesus Christ.*

**For the Kingdom, the power and the glory are yours, now and forever.**

## SIGN OF PEACE

*Priest: The peace of the Lord be with you always.*

**ALL: And with your spirit.**

## FRACTION RITE

Lamb of — God, you take a-way the sins of the world, have  
mer - cy on us. — Have mer - cy on us.  
Lamb of — God, you take a-way the sins of the world,  
11 Grant — us — peace. Grant — us — peace.

## INVITATION TO COMMUNION *(Please kneel, if able, or be seated)*

*Priest: Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.*

**ALL: Lord, I am not worthy that you should enter under my roof,  
but only say the word, and my soul shall be healed.**

# IN THIS PLACE

Trevor Thomson

Verses



1. We are all hun-gry peo-ple, we need shel-ter and  
 2. All our lives are a Mys-t'ry; we see not where they  
 3. Though the world may — tell us to — look at our-  
 4. In the bread that is bro-ken is the Christ that re-

1. strength. We are one in our hurt-ing, we are  
 2. lead. We are asked now to trust you and we  
 3. selves, we reach out to an-oth-er where —  
 4. stores. As we take, now re-ceive him, we find

1. one — in our pain. In our suf-f'ring and sad-ness,  
 2. know we must be-lieve. As our feet be-come Christ's feet,  
 3. suf-fer-ing dwells. As our hands be-come Christ's hands,  
 4. love — ev-er-more. As the bread be-comes Bod-y,

1. we are saved by the grace  
 2. we go forth with the grace  
 3. we are healed by the grace  
 4. we are filled with the grace

of the pow-er and the

Refrain

1-4. Spir-it that is here in this place. We are

gath-ered at ta-ble as — one in the Lord. We are  
 (\*to- geth-er)

gath-ered as peo-ple who are liv-ing the Word. Our —

hearts and our spir-its are nur-tured by grace. It is

Je-sus who fills us. He is here in this place.

(Please stand)

FINAL BLESSING AND DISMISSAL

The Lord be with you.

May Almighty God bless you...

Go forth...the Mass is ended.

**ALL:** And with your spirit.

**ALL:** Amen.

**ALL:** Thanks be to God.

AMAZING GRACE

NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That saved \*a
2. 'Twas grace that taught my heart to fear, And grace my
3. The Lord has prom - ised good to me, His word my
4. Through man - y dan - gers, toils, and snares, I have al -
5. When we've been there ten thou - sand years, Bright shin - ing



1. wretch like me! I once was lost, but
2. fears re - lieved; How pre - cious did that
3. hope se - cures; He will my shield and
4. read - y come; 'Tis grace has brought me
5. as the sun, We've no less days to



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - lieved!
3. por - tion be As long as life en - dures.
4. safe thus far, And grace will lead me home.
5. sing God's praise Than when we'd first be - gun.

\*Alternate text: "and set me free!"

Text: CM; verses 1–4, John Newton, 1725–1807; verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.

Music: *Columbian Harmony*, 1829.

## READINGS:

### Reading I

**Zephaniah 2:3; 3:12-13**

Seek the LORD, all you humble of the earth, who have observed his law; seek justice, seek humility; perhaps you may be sheltered on the day of the LORD's anger. But I will leave as a remnant in your midst a people humble and lowly, who shall take refuge in the name of the LORD: the remnant of Israel. They shall do no wrong and speak no lies; nor shall there be found in their mouths a deceitful tongue; they shall pasture and couch their flocks with none to disturb them.

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### Reading II

**1 Corinthians 1:26-31**

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

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### Gospel

**Matthew 5:1-12a**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

**Giving as an act of worship has never been easier at St. Mary's Church.**



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